

Clerk: Mrs Nikola Evans

[www.creswellparishcouncil.co.uk](http://www.creswellparishcouncil.co.uk)

Email: Clerk@creswell-pcv.gov.uk Tel: 07971226170

**Paish Councillors are hereby summoned to attend the parish council meeting Held at Stafford North End Community Centre**

**Holmcroft Road, Stafford ST16 1JG**

**Monday 7th July 2025 from 7:30pm**

**The Public and Press are cordially invited to be present, but please note that you may be excluded from any item the council decide should be treated as confidential.**

**Issued 30.07.25 Mrs. Nikola Evans (Clerk/RFO)** **Agenda**

|  |  |
| --- | --- |
| **1** | **Declaration of Interest on agenda items** |
| **2** | **Apologies**  |
| **3** | **Minutes of last Meeting – 2nd June 2025** |

**Meeting opened to the Public.**

|  |  |
| --- | --- |
| **5** | **To receive a report from Stafford Borough Council**  |
| **6** | **To receive a report from Stafford County Council** |
| **7** | **Public Participation – Members of the public are invited to address the Council on any issue over which it has power for up to 5 minutes each, with the item lasting a maximum of 20 minutes.** |

**Meeting closed to the public**

|  |  |
| --- | --- |
| **8** | **Matters arising from previous minutes** |
| **9** | **Planning - All documents are available to view at** [**www.staffordbc.gov.uk/planning-public-access**](http://www.staffordbc.gov.uk/planning-public-access) |
| **10** | **Finance**1. **Approval of Payments**
2. **Approve Budget summary**
3. **Approve Bank Reconciliation**
 |
| **11** | **To discuss any new highways, footpaths or village maintenance issues.** |
| **12** | **To consider quotation for a solar/wind powered AED at Marston Grange.** |
| **13** | **Confidential item - Staffing matters** |
| **14** | **Councillors Reports - Cllrs are invited to give reports on the parish** 1. **Upcoming events**
 |
| **15** | **Future meeting dates*** 1st September 2025 @ Stafford North End Community Centre – from 7.30pm
* **Future meetings:**
	+ 3rd November 2025

**Next agenda items:** |
| **16** | **Meeting Close** |