A picture containing text, sign, pole

Description automatically generated

Clerk: Mrs Nikola Evans

[www.creswellparishcouncil.co.uk](http://www.creswellparishcouncil.co.uk)

Email: [Clerk@creswellparishcouncil.co.uk](mailto:Clerk@creswellparishcouncil.co.uk) Tel: 07971226170

**Parish Councillors are hereby summoned to attend Creswell Parish Council Meeting,**

**to be held at:**

**Stafford North End Community Centre, Holmcroft Road, Stafford ST16 1JG –**

**On Monday 6th January 2025 from 7.30pm**

**The Public and Press are cordially invited to be present, but please note that you may be excluded from any item the Council decide should be treated as confidential.**

**Issued 30.12.2024 Mrs. Nikola Evans (Clerk/RFO)**

**Agenda**

|  |  |
| --- | --- |
| **1** | **Declaration of Interest on agenda items** |
| **2** | **Apologies** |
| **3** | **Minutes of last Meeting – Annual Parish Council Meeting – 18th November 2024** |
| **4** | **To discuss and consider co-opting a candidate to fill the final seat** |

**Meeting opened to the Public.**

|  |  |
| --- | --- |
| **5** | **To receive a report from Stafford Borough Council** |
| **6** | **To receive a report from Stafford County Council** |
| **7** | **Public Participation – Members of the public are invited to address the Council on any issue over which it has power for up to 5 minutes each, with the item lasting a maximum of 20 minutes.** |

**Meeting closed to the public**

|  |  |
| --- | --- |
| **8** | **Matters arising from previous minutes**   1. **Cycle path hedge, bordering Land Rover** 2. **Gap in hedge, bordering Land Rover** 3. **Lifebuoys on balancing pool** 4. **Missing/damaged gate to Strawson’s site** 5. **Severn Trent – Water pressure issues.** 6. **New bus shelter** 7. **AED unit** |
| **9** | **Planning - All documents are available to view at** [**www.staffordbc.gov.uk/planning-public-access**](http://www.staffordbc.gov.uk/planning-public-access) |
| **10** | **Finance**   1. **Approval of Payments** 2. **Approve Budget summary** 3. **Approve Bank Reconciliation** |
| **11** | **To discuss any new highways, footpaths or village maintenance issues.** |
| **12** | **To consider new village maintenance arrangements** |
| **13** | **To consider producing a newsletter** |
| **14** | **To consider Memorial Day arrangements for Perrin and Harry Kerr** |
| **15** | **To consider VE Day celebrations in May** |
| **16** | **Councillors Reports - Cllrs are invited to give reports on the parish** |
| **17** | **Future meeting dates and next agenda items**   * **Next meeting – 3rd March 2025 @ Stafford North End Community Centre – from 7.30pm** * **Future meeting:**   + **TBC – Annual Public Meeting**   + **5th May 2025 – Annual Parish Council Meeting from 7:30pm – 9pm**   + **7th July 2025**   + **1st September 2025**   + **3rd November 2025**   **Next agenda items**   * **Consider creating a wild flower patch, on the verge, by the post box** |
| **18** | **Meeting Close** |